

BID SPECIFICATIONS
RAMP ROAD REPAIRS
AT 115 CARUSO DRIVE, TRENTON, MAINE
HANCOCK COUNTY-BAR HARBOR AIRPORT
TRENTON, MAINE

The County of Hancock, Maine will accept bids from qualified firms for the repairs to Ramp road and Ramp area parking.

All bids shall be submitted on the forms provided, in a sealed envelope clearly marked on the outside, "BID, RAMP ROAD REPAIR". Sealed bids shall be received in the Hancock County Commissioners Office, County Courthouse, 50 State Street Suite 7, Ellsworth, Maine 04605, not later than 12:00 PM Monday, August 3, 2026. All bids will be they shall be publicly opened and read aloud at the County Commissioners meeting, Tuesday, August 4th, 2026.

All bidders are invited to view the work site. The bidder should contact the Owner's Representative in advance to arrange a time and date to inspect the work site.

All bids submitted shall remain in good standing and may not be withdrawn for a period of 30 calendar days from the date of bid opening.

No verbal changes may be made in these specifications. All changes must be made in writing, copies of which must be received by all bidders not less than five (5) days prior to bid opening.

As used herein, Owner shall be the County of Hancock, Maine and the Hancock County Bar Harbor Airport

As used herein, Owner's Representative shall be Leroy Muise, Airport Manager, Hancock County Bar Harbor Airport, Trenton, Maine 04605 or his designee.

The successful low bidder will be notified in writing of the contract award.

INSURANCE

The Contractor shall not commence work under this Contract until he/she has obtained all the insurance required by these Specifications. The Owner shall be named as certificate holder on all policies. The types and minimum amounts of the insurance to be provided by the contractor shall be as specified below.

Types and Minimum Limits

1. Worker's Compensation Insurance

The Contractor shall procure and shall maintain during the life of this Contract Workmen's Compensation Insurance as required by applicable State or territorial law for all of his/her employees to be engaged in work at the site of the project under this Contract and, in case of any such work sublet, the Contractor shall require the subcontractor similarly to provide Workmen's Compensation Insurance for all the latter's employees to be engaged in such work unless such employees are covered by the protection afforded by the Contractor's Workmen's Compensation Insurance.

In case any class of employees engaged in hazardous work on this project under this Contract is not protected under the Workmen's Compensation Statute, the Contractor shall provide and shall cause each subcontractor to provide adequate employer's liability insurance for the protection of such of his/her employees as are not otherwise protected.

2. Contractor's Public Liability and Property Damage and Vehicle Liability and Property Damage Insurance

The Contractor shall procure and shall maintain during the life of this Contract, Contractor's Public Liability Insurance, Contractor's Property Damage Insurance, and Vehicle Liability Insurance. The Public Liability and Property Damage policies shall be extended to cover completed operations for a period of one year following acceptance of the contract work.

The limits of insurance coverage shall be as follows:

For bodily injury:

\$500,000.00	Each accident
\$1,000,000.00	Each person

For property damage:

\$1,000,000.00	Each accident
\$2,000,000.00	Aggregate

The insurance required under this subparagraph shall provide adequate protection for the contractor against damage claims which may arise from operation under this contract, whether such operations be by the insured or by anyone directly or indirectly employed by him/her and also against any damage or injury to aircraft or persons in aircraft operating on or near the project site. The insurance shall also cover damage or injury resulting from the use, storage, handling or transportation of explosives in connection with the contract work.

Insurance Certificates

1. The Contractor shall furnish the Owner at the time of executing the Contract, Certificates of Insurance showing clearly the types and amounts of insurance coverage, the operations covered, effective dates, and expiration dates for all of the required insurance coverage. Certificates of Insurance shall be endorsed essentially as follows: "None of the

coverage indicated on the Certificate will be modified or cancelled without ten days prior written notice to the Owner." The Certificates of Insurance shall clearly state all of the requirements specified in all these subparagraphs and shall state the month and year of the Contract. Acceptance of the insurance certificates by the Owner shall not relieve or decrease the liability of the Contractor under the Contract.

DESCRIPTION

Repairs to ramp road / parking area shall be cut, pavement removed and disposed of. Then fine grade the road with a surface course of compacted inch minus. Placing three inches (3") of new pavement. The road dimensions are approximately 210' long 25' wide. Parking area dimensions are approximately 200' long x 25' wide with 70' taper to meet the Sea Plane Ramp.

PAYMENT. Payment will be made at the contract unit prices shown in the bidding documents. Payment will be made within 30 days from the date of project completion and acceptance by the Owner's Representative and receipt of a detailed invoice from the Contractor. Payment thereof shall constitute full compensation for all labor, materials, equipment, and expenses necessary and incidental to the completion of the project to the satisfaction of the Owner's Representative.

The County of Hancock is a local unit of government within Maine State statutes and is exempt from the payment of Federal and State taxes.

Questions concerning these specifications should be directed to Mr. Leroy Muise, Airport Manager, Hancock County-Bar Harbor Airport, Trenton, Maine, 04605, telephone 667-5502.

**THE COUNTY OF HANCOCK RESERVES THE RIGHT TO REJECT
ANY OR ALL PROPOSALS AND TO ACCEPT THE BID DEEMED
TO BE IN THE BEST INTERESTS OF THE COUNTY**

